Will Jesus Say to You “I Never Knew You”?

America’s greatest theologian, the Puritan preacher Jonathan Edwards taught: “The way to the volition is through the intellect.” Indeed, the Scriptures teach in this regard that salvation — which is nothing less than a volitional commitment — is dependent on and informed by the intellect.

In this week’s passage for study, we will observe the important scriptural differentiation between intellectual assent only — versus that intellectual understanding that is the pathway to a volitional commitment of the will to Christ. To think that being married to Christ is nothing more than a mental acknowledgement of His existence is, scripturally speaking, a woeful error! Hopefully by the end of the study you will have a clearer and better understanding of this distinction.

May God bless your time as you ponder this study: Will Jesus Say To You, “I Never Knew You”?

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Weekly Bible Studies
CABINET: 7:00 AM Wednesdays, Location Undisclosed. Light Refreshments Served.
SENATE: 8:00 AM Tuesdays, Rotating Offices of Senators. Hot Breakfast Served.
HOUSE: 9-10 PM Tuesdays Capitol Hill Club, Main Dining Room. Dessert Served.
I. INTRODUCTION

YOU ARE NOT MARRIED to your spouse until you say “I do” to each other. Neither being in love emotionally, nor agreeing intellectually that the one I love is a good match for me makes me married. Emotion and intellect play a part in marriage for sure — but it is the act of volition, or will, that establishes marriage.

So it is with Jesus Christ. The aforementioned parallel to human matrimony is a wonderful metaphor for being heavenly united with Christ. The analogy also aids in the understanding of Jesus’ statement in Matthew 7:21-23 wherein He says:

“Not everyone who says to Me, ‘Lord, Lord,’ will enter the kingdom of heaven, but he who does the will of My Father who is in heaven will enter. Many will say to Me on that day, ‘Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?’ And then I will declare to them, ‘I never knew you; depart from me you who practice lawlessness.’”

A popular, faulty theology of “salvation” is called “easy believism.” At its core, there is a “belief” in Jesus void of consideration for the biblical definition of who He is. Followers thus “receive” Jesus according to their understanding of who they think Jesus is — in contrast to what the Bible reveals. In Romans 10:9-10 Scripture states:

That if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you will be saved.

Believe in your heart (pistēō kardia) is the Greek idea of volitional commitment — something Jesus says that was not present in those He was speaking about in Matthew 7 (above). The Lord, Lord, quote therein refers to the tragic faultiness of intellectual assent only, versus the believe in your heart volitional commitment that is indicative of authentic salvation. These passages more than suggest that to be truly saved one must not only give intellectual agreement, but volitionally submit to the fact that Jesus is Lord, (kurios) which means “sovereign,” “master,” or “boss.” Kurios is used as a descriptor of Jesus 747 times in the NT! Biblically informed belief in Jesus then, requires one to turn from all other understanding(s) as to who he thinks Jesus is and bow the knee to His Lordship. This is known as repentance. In contrast, self-informed thinking of Jesus — thinking of Him in another way, or lesser way, will not get us there (cf. 2Corinthians 11:4!)

Interestingly, likened to the faith to believe in Jesus (which is a gift of God per Ephesians 2:8-9) repentance is also a gift from God. Importantly, notice the following passages in this regard:

**UNDERSTANDING REPENTANCE**

It is not a human work, but a gift from God synonymous with saving faith

Acts 11:18 When they [the other apostles] heard this, they quieted down and glorified God, saying, “Well then, God has granted to the Gentiles also the repentance that leads to life.”

2Corinthians 7:10 For the sorrow that is according to the will of God produces a repentance without regret, leading to salvation, but the sorrow of the world produces death.

2Timothy 2:25 with gentleness correcting those who are in opposition, if perhaps God may grant them repentance leading to the knowledge of the truth . . . .

You can always discern true belief by the existence of humility over personal sin. That is a telltale sign that the Holy Spirit is in the process of saving and sanctifying His called-out ones. Conversely, if there is no brokenness over sin and a lack of contrition, then one's
salvation should rightly be questioned. To root out this misunderstanding, new Christians in Russia are instructed to refer to themselves as someone who has repented (a difficult thing to say if you haven’t) versus referring to themselves as someone who has “received Christ” — a relatively easy thing anyone can say. The presence of repentance and humility is a much better outward indication of an inner genuine conversion than someone glibly saying they “received Christ.” To the point, the former is indicative of volitional commitment, the latter could just be indicative of intellectual assent.

In James 2:19, Scripture indicates that the kind of “belief” a person possesses is profoundly important. Notice what the writer of James states to his deceived-about-true-salvation audience:

You believe that God is one. You do well; the demons also believe and shudder.

Demons display a correct intellectual understanding as to who Jesus is — but their intellectual assent is insufficient as evidenced by the belief in [their] hearts, i.e. their nonetheless volitional rebellion against the Lordship of Christ in their visceral, inner being. Likened to those Jesus was addressing in Matthew 7, the demons too evidence that:

IT IS POSSIBLE TO ACKNOWLEDGE OR “BELIEVE” IN THE LORDSHIP OF CHRIST WITHOUT BOWING THE KNEE TO THE LORDSHIP OF CHRIST

James’ point is that that kind of “belief” — what we call “easy believism” — does not save a soul from hell. Christ will say to the “easy believers,” I never knew you! Depart from Me . . . .

What then are the signs of false belief, so that you can be sure you are not self-deceived about your own salvation, or following a false teacher? Ephesians 5:5 is an excellent passage that provides us with tremendous insight and discernment regarding true salvation — not only in terms of a false understanding of true salvation — but also a true understanding of false teachers regarding salvation. Let us drill down this week, ponder and meditate, on one particular passage with those two perspectives in mind. Ephesians 5:5-7 reads:

For this you know with certainty, that no immoral or impure person or covetous man, who is an idolater, has an inheritance in the kingdom of Christ and God. Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. Therefore do not be partakers with them.

Make sure you catch this: Paul lists four characteristics so that no one [can] deceive you with empty words lest you be partakers with them. Each of four revealed aspects that typify false belief and false teachers follows — so that you will be spiritually wise and discerning about this! Therein is Paul’s objective today concerning your spiritual well-being! But before we plunge in, let’s examine the context of Ephesian 5:5-7:

II. THE CONTEXT OF THE PASSAGE

Ephesians 5:5-7 is directly tied into the discussion of sexual sin which precedes it. However, herein, Paul’s emphasis now segues into the larger, specific issue of habitual sexual sin as an indicator as to whether or not someone is truly saved. In other words, those who routinely sin as a lifestyle with no remorse or repentance — even though they may say they are Christians — are really not saved. In light of this important matter of spiritual discernment, many other passages reinforce the certainty of this biblical idea. Note the following citation we have already reviewed (the Matthew 7 passage), only now placed in context by the sentence that precedes it . . . . “You will know them by their fruits” (Matthew 7:20). This underscores everything I am saying regarding the ensuing volitional actions of obedience to Christ being the only accurate indicators of true
Good government generally begins in the family, and if the moral character of a people once degenerate, their political character must soon follow.”

—Elias Boudinot, President of Congress; Signed the Peace Treaty to End the American Revolution; First Attorney Admitted to the U.S. Supreme Court Bar; Framed of the Bill of Rights; Director of the U.S. Mint.

Elias Boudinot, The Age of Revelation: The Age of Reason Shewen to Be an Age of Infidelity.

saving faith. The manifest ongoing sins in a person’s life that are listed in Ephesians 5 run contrary to what Jesus states indicates true saving faith, that: you will know them by their fruits. What follows are other similar passages that underscore this same idea:

A. JAMES 1:22
But prove yourselves doers of the word, and not merely bearers who delude themselves.

B. JAMES 2:26
For just as the body without the Spirit is dead, so also faith without works is dead.

C. 1 JOHN 2:4
The one who says, “I have come to know Him,” and does not keep His commandments, is a liar, and the truth is not in Him.

D. 1JOHN 3:9
No one who is born of God practices sin, because His seed abides in him; and he cannot sin, because he is born of God.

E. 1JOHN 4:20
If someone says, “I love God,” and hates his brother, he is a liar; for the one who does not love his brother whom he has seen, cannot love God whom he has not seen.

All of these passages serve to elaborate on the biblical truth that good, not bad fruit will characterize the truly regenerate: You will know them by their fruit.

III. THEY ARE IMMORAL, IMPURE AND COVETOUS

All three of the Greek words behind the above captions point to self-centeredness: Immorality (porneia) relates to pornography, prostitution, fornication, adultery and child molestation. All are aberrant forms of sexual fulfillment that have no regard for the other person and sooner or later deeply scar other individuals. Impurity (akatharsia) relates to mental immorality. It refers to the fantasy life and other forms of mental/sexual/selfish lusts. Covetousness (pleonektes) or greed refers directly to the self-gratification fixation and orientation likened to both the easy believer and false teacher.

Each of these words illustrates an “all about me” mentality. They are descriptive of someone who thinks the world revolves around him. The truly saved on the other hand depict a habitual behavior quite to the contrary. They are dead to self (Galatians 2:20) and are more concerned about others than self (Philippians 2:3). They live to serve their Savior! In our home passage under study, Paul is saying that people who display a continual, unrepentant sexual deviant lifestyle — we can know with certainty — are not inheritors of Christ’s kingdom.

At the front end of Ephesians 5:5, the word for certainty (ginosko) can also be translated as “ascertain, come to know, comprehend, perceive and recognize” as it is used throughout the NT. For instance, in 1John 5:13, God states that He wants believers to know they are for certain saved. The passage states:
These things I have written to you who believe in the name of the Son of God, so that you may know that you have eternal life.

GOD WANTS YOU TO KNOW FOR CERTAIN WHETHER OR NOT YOU ARE SAVED AND TO POSSESS THE ABILITY TO DISCERN WHAT CHARACTERIZES TRUE SAVING FAITH

When this list of indicators of false belief provided in this passage is combined with the list provided in 1Corinthians 6:9-10, our ability to know with certainty who is saved and who is not, loses much of its mystery. It reads:

Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, nor thieves, nor the covetous, nor drunkards, nor revilers, nor swindlers, will inherit the kingdom of God. By studying Ephesians 5:5 with 1Corinthians 6:9-10 we begin to know who our mission field is no matter what verbal allegiance to Christ they might testify to outwardly. Notice from these two passages the common words and underlying habitual sins that serve to double down as to what are the earmarks of falsities: seen another way, the passage we are studying is a subset of this larger, more comprehensive portrayal of the unsaved. The Ephesian summary on sexual deviation, of them being immoral and impure is more specifically identified when Paul pens the Corinthians: concomitant with easy believism and false teachers is habitual fornication, adultery and homosexuality. So:

THOSE WHO PARADE THROUGHOUT THE CAPITOL NAMING THE NAME OF CHRIST WHO APPROVE OF SUCH THINGS ARE EITHER TERRIBLY UNTAUCHED AS TRUE BELIEVERS

— BABY BELIEVERS WHO WILL CHANGE WHEN CONFRONTED BY THE PERSPICIETY OF SCRIPTURE — OR ELSE CERTAINLY NOT BELIEVERS WHATSOEVER

To calculate otherwise is to say that Scripture is not inspired and/or that Paul is somehow misled. If you think Paul’s litmus test to be a bit harsh, may I challenge you to allow the Scriptures to be your guide in discerning who is most likely saved and who is not versus your own, perhaps biblically uninformed thoughts on the subject; trust God and His Word to aid you in deciphering such things.

IV. THEY ARE IDOLATERS

Another indicator of the existence or non-existence of true saving faith is the characteristic of idolatry. Idolaters are those who worship something over and above Jesus Christ to the detriment of Him — that is, their primary occupation in life is something that supersedes their otherwise concern and loyalty to the LORD. Habitually and continually, something else is way more important to them: be it their non-biblical philosophies toward life, their vocational fixations (i.e., political career), their recreational pursuits, or their selfish obsessions with such things as money and fame. When these kinds of things compete with and diminish one’s trust and dependence in the LORD, then that person is manifesting idolatrous behavior. It is no coincidence that the first two of the Ten Commandments are prohibitions relating to idolatry. ¹ Time and again in the OT Israel fell into worshipping something other than The LORD God, and the consequences were disastrous.

Notice in the home passage of study that idolatry is used to further define covetousness . . . a covetous man, who is an idolater. Again, that word covetous is better translated/understood today as descriptive of someone who is greedy.

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It refers directly to the self-gratification orientation of an individual. This is biblical language identifying and condemning the “all about me” mentality that is so prevalent today. Idolatry therefore further defines greed in that there exist some kind(s) of self-orientation over and above a God-orientation. The Greek word for idolaters is eidololatres, meaning “lacking acknowledgement of God and gratitude to Him.” An idolater is a slave to the depraved ideas his idols represent.”

In the long run, all other gods together cannot satisfy; only in worshipping the true and living God can the fallen, vacuous heart of a sinner find an eternal quenching and fulfillment.

Summarily:

BE RIGHTLY SKEPTICAL OF THOSE WHO GIVE AN AURA OF BEING A FOLLOWER OF CHRIST BUT ARE DEVOTED TO SOMETHING OR SOMEONE OTHER THAN JESUS CHRIST!

Conversely and sobering, God states in Exodus 34:14:

You shall not worship any other god, for the LORD, whose name is Jealous, is a jealous God.

Believers, who are all recipients of the indwelling Holy Spirit at the point of their salvation (cf. Romans 8:9) are acutely sensitive to giving their “Utmost for His Highest” (as one author has titled his book). Beloved, we who are believers in the capital community must be ever quick to flee from idolatry (1Corinthians 10:14). It is because of the existence of idolatry and the other characteristics listed herein that the wrath of God comes upon the sons of disobedience, one of the concluding stanzas in our home passage. Make no mistake: False believers and teachers will eventually experience His wrath. That is a promise of our passage. As leaders of our great nation, you must be careful not to model such, lest it characterize others — and our nation.

Accordingly, may we never partake of anything that even hints of idolatry! The consequences are serious. It will lead to your and my undoing. Throughout the OT it is this sin that invokes the wrath of God on His chosen people to the point they repeatedly lost their nation and were taken captive by other empires (Assyria and Babylon). If you lack traction, perhaps idolatry is the reason?

Lest there be any doubt about the salvation of those who are habitual idolaters, both Revelation 21:8 and 22:15 make it perfectly clear that no habitual idolater will inherit the Kingdom of God. Habitual idolatry is simply uncharacteristic of those who are truly repentant and indwelt by the Living God. It is therefore a telltale sign of false belief and false teachers.

V. THEY ARE DECEIVERS

Not only are false believers and teachers sexually aberrant and focused on something other than God’s glory, they also have a propensity toward deceiving true followers of the Christ of the Bible. States our home passage, Let no one deceive you with empty words. People will always attempt to undercut the authenticity of what the Word of God states about fake belief. You will find people who will attempt to discount the integrity of this Bible Study — or of me. The shrewd believer is forewarned by Scripture herein to watch out for this. “People will try to deny [that these characteristics are evidence of unbelief] telling you that sin is tolerable and that God will not exclude unrepentant sinners from His Kingdom.”

Deceivers, my friends, possess empty words. The Greek word that Paul uses here for deceive is apate. It means, “That which gives a false impression, whether by appearance, statement or influence.” The interesting thing about deception is that you do not realize it is happening to you! It is only in knowing the Word of God and what it says that you can keep from deception via wisdom and discernment. Again,
“You will know them by their fruits.”
Become a trained fruit inspector! In a very straightforward manner Colossians 2:8 exclaims:

*See to it that no one takes you captive through philosophy and empty deception, according to the tradition of men, according to the elementary principles of the world, rather than according to Christ.*

False Christians do not match up to Scripture. What they say, if you *know* the Word, will be seen to be untrue. You will have a certainty about their invalidity. For those who lack discernment and do not care to gain it, Proverbs 1:22 and 14:15 must speak loudly to you:

“How long, O naïve ones, will you love being simple-minded?”

*The naïve believes everything. But the sensible man considers his steps.*

VI. THEY ARE DISOBEDIENT

False believers and teachers are sexually aberrant, *idolatrous* and *deceptive*. Paul adds one more characteristic: habitual *disobedience*, or rebellion. Scripture is clear that those who are saved will place themselves in submission to legitimate spiritual leaders — men whom God has given to His Church (cf. Ephesians 4:11-12). Hebrews 13:17 states, *Obey your leaders and submit to them*… True believers enjoy submitting to true, humble Christian leaders, but false followers of Christ despise legitimate spiritual leaders all the time. For example:

**THE FOLKS WHO PROMOTE CHRISLAM IN THE U.S. CAPITOL AND THE STATE CAPITOLS OF AMERICA ARE AT THE SAME TIME NOT FOND OF THE LOCAL CHURCH**

From what we’ve learned, this follows doesn’t it? Whereas the true follower of Christ has a contrite and broken will in submission to Christ’s Lordship, and His ambassadors, the Apostate prefers to rule his own life, do his own thing, and *disobey* God’s Word and His ambassadors this side of heaven.

An attitude of spiritual *disobedience* then is yet another telltale sign of false belief. In the book of Jude (v.16-17a) the following apropos summary descriptor is used to describe these people:

*These are grumblers, finding fault, following after their own lusts; they speak arrogantly, flattering people for the sake of gaining an advantage. But you beloved, ought to remember the words that were spoken beforehand by the apostles of our Lord Jesus Christ,*

Keep an eye out for those who have difficulty following legitimate, humble Christian leaders.

VII. SUMMARY

The Apostle Paul concludes; *Therefore do not be partakers with them.* The word for *partakers* (*summetochos*) is used only here and in Ephesians 3:6 in all of the NT. The word means, “One who shares in a possession.” In other words, believers need to make sure they do not join or copy the sinful ways that characterize false believers. Ephesians 3:6 states just the opposite concerning true believers; they are “fellow *partakers of the promise in Christ Jesus through the gospel.*” In other words, they share in the possession of the *gospel* and all the responsibilities that such a calling entails.

Lastly, it is important to understand what this passage is *not* teaching: Note O’Brien in this regard:

*It is certain that persistent sinners like the immoral, impure, and greedy have no part or lot in God’s heavenly kingdom. Believers have already been assured that they have a secure hope of inheriting the glorious life to come (cf.*
1John 5:11-12)⁵… Those who have given themselves over to immorality, impurity, and greed even if they call themselves Christian, show that they are excluded from eternal life. The apostle is not asserting that the believer who ever falls into these sins is automatically excluded from God’s kingdom. Rather, what is envisaged here is the person who has given himself or herself up without shame or repentance to this way of life”⁶ (Emphases mine).

Do not be quick to judge a genuine believer as a heretic because he or she sinned; he will repent and get back on track. He will hunger for God’s ways to be his ways. Scripture will remain his plumb line.

On the other hand, do not be naïve. Everyone in the capital who states he is a Christian may not be. Scripture provides you with the tools to be discerning about such things, including your own salvation. It is therefore appropriate to note 2Corinthians 13:5 in closing:

Test yourselves to see if you are in the faith; examine yourselves! Or do you not recognize this about yourselves, that Jesus Christ is in you — unless indeed you fail the test? cm

1 “You shall have no other gods before Me. “You shall not make for yourself an idol, or any likeness of what is in heaven above or on the earth beneath or in the water under the earth. You shall not worship them or serve them; for I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on the children, on the third and the fourth generations of those who hate Me” (Exodus 20:3-5).


3 “But for the cowardly and unbelieving and abominable and murderers and immoral persons and sorcerers and idolaters and all liars, their part will be in the lake that burns with fire and brimstone, which is the second death . . . Outside are the dogs and the sorcerers and the immoral persons and the murderers and the idolaters, and everyone who loves and practices lying.”


5 “And the testimony is this, that God has given us eternal life, and this life is in His Son. He who has the Son has the life; he who does not have the Son of God does not have the life.”