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How to Maximize Your Influence *on the Hill*



In Jesus’ Sermon on the Mount He states, *“You are the salt of the earth . . . You are the light of the world.”* Often, well-meaning believers invoke this passage as a means of encouragement and prodding others to step up to the plate and affect the world.

In this study, I desire to provide you with a greater understanding of the Greek verb that Jesus uses: *“You are.”* It is not an imperative command; it is an indicative verb. This is a very important and necessary distinction to make as we seek to better understand what the Bible means by what it says. Such precision leads to proper, God-glorifying application to one’s life.

My prayer is that the meaning of this passage will become increasingly clear as you study what follows.


Ralph Drollinger

WEEKLY BIBLE STUDIES

CABINET: 7:00 AM Wednesdays, Location Undisclosed. *Refreshments Served.*
SENATE: 8:00 AM Tuesdays, Rotating Offices of Senators. *Hot Breakfast Served.*
HOUSE: 7:30 AM Thursdays, Minority Leader Conference Room. *Hot Breakfast Served.*

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MINISTRY UPDATE

Ministry Launched to Honduras Congress and Soon—to the Presidential Cabinet

CAPITOL MINISTRIES discipleship ministry has officially launched to Members of the National Congress of Honduras — and separate ministry is being created to Members of the Presidential Cabinet of that Democratic Republic.

“The spiritual maturity of a country’s leaders are vital to the future direction of a nation,” Ralph Drollinger, President and Founder of Capitol Ministries told the 50 Congressmen and Congresswomen at the official launch held in a beautiful, well-appointed room inside the Honduras Capitol Building in Tegucigalpa, the capital city. The Honduras unicameral legislature has a total of 128 members.

Afterward, a reception and meetings were held at the Presidential Residence where President Juan Orlando Hernandez spoke with Drollinger about establishing a discipleship ministry and Bible study to Members of the Presidential Cabinet.

Others attending included First Lady Ana García Carías; Danielle Drollinger; Pastor Muñoz and his wife, Esther; and Oscar Zamora, Capitol Ministries Latin America Global Director, along with Elizabeth, his wife, and ministry partner.

President Hernandez became interested in a Cabinet Bible study after a recent visit to the United States where he met with Vice President Mike Pence and Secretary of State Mike Pompeo, both of whom sponsor the White House Capitol Ministries Bible study that Drollinger teaches weekly in Washington, D.C.

“President Hernandez was so impressed with the consistency of their beliefs and their biblical principles and values that are fortified through the Capitol

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I. INTRODUCTION

IN THE THREE-CHAPTER Sermon on the Mount (Matthew 5-7), Jesus denounces the legalism of the Pharisees; in contradistinctive juxtaposed alliteration, the thesis of the sermon is this: one cannot be saved by keeping the law of Moses.

In that the Pharisees presented themselves as the astute spiritual gurus of Israel, habitually staking out the moral high ground (with their accompanying odious scent of superiority), Jesus’ objective in the three-chapter sermon is to pop their bubble. He begins His sermon with pithy, short statements intended to contrast their posturing. These Beatitudes (“a declaration of a specific condition for being blessed or gaining a kind of bliss”) are all direct opposites to pharisaical arrogance and ideology. In other words, Jesus is saying (my paraphrase), “You think your ways will change the world? You’ve got it backwards!”

That summation of Jesus’ sermon should give a hint as to how this all relates to the topic of this Bible study: *How to Maximize Your Influence on the Hill*. By the time one arrives at Jesus’ conclusion in the Beatitudes (vss. 13-14, point V. in this outline) the formula for an effective, God-honoring life that impacts the world has been laid, and the two “You are” statements serve as apt summaries of the aforementioned — indicative of the prior beatitudinal attitudes in action! Conversely:

FOR ONE TO ISOLATE JESUS’ SALT AND LIGHT STATEMENTS AND UTILIZE THEM AS IF HE WERE COMMANDING HIS FOLLOWERS TO BE “SALT AND LIGHT” WITH NO REFERENCE OR CONSIDERATION TO WHAT PRECEDES THE SUMMARY STATEMENTS IS TO MISS THE CRUX OF THE PASSAGE

It is to state the summations without the method. Such would be like commanding a staff member to achieve a certain function without instruction: a speechwriter must first know how to write; a webmaster must first know HTML; and a scheduler must first know Microsoft Office in order to be effective in their vocations. In a similar fashion, the Public Servant must first know what will make him into a preserver and illuminator (salt and light respectively) while serving in office. This point is both simple yet profound: Jesus’ summation of being salt and light is a codification of all He has previously taught. The preceding seven Beatitudes need be thoroughly examined and understood in order to be this. Here then are insights for maximizing one’s influence on the Hill.

II. SEVEN REQUIRED ATTITUDES 5:1-9

When Jesus saw the crowds, He went up on the mountain; and after He sat down, His disciples came to Him. He opened His mouth and began to teach them, saying...

During the time of Christ there were four prevalent religionists that focused on things other than what Jesus mentions here: an emphasis on the inner man, one’s attitudes. Notice these four groups and their parallels to today:

THE RELIGIONISTS OF JESUS’ DAY

- THE PHARISEES INSISTED ON A FASTIDIOUS ADHERENCE TO THE MOSAIC LAW (AND ALL THAT THEY HAD ADDED).
→ THE SADDUCEES WERE AKIN TO THEOLOGICAL LIBERALISM OF TODAY. THEY DISCOUNTED THE SUPERNATURAL, CONFORMING EVERYTHING TO WITHIN THEIR REASONING ABILITIES.



→ THE **ESSENES** WERE ASCETICS, BELIEVING IN DUALISM: THE MATERIAL WORLD BEING EVIL AND TO BE AVOIDED.

→ THE **ZEALOTS** BELIEVED THE END GAME OF ALL RELIGION WAS POLITICAL ACTIVISM. THEIRS WAS A CALL TO TAKE UP ARMS AGAINST ROME.

This is the expanded competitive theological landscape wherein Jesus spoke the following seven attitudinal descriptors that are *blessed*: pleasing to self, God, and others. As we study what follows, pay special note to the progression and how each builds on the former: There is a definite accumulation of thought here. That's to say the Beatitudes which follow are not a buckshot scattering of somewhat unrelated nice sayings.

A. IF YOU BREAK OVER PERSONAL SIN

Matthew 5:3 *“Blessed are the poor in spirit, for theirs is the kingdom of heaven.”*

True spirituality in God's sight, and the first necessary component for long-lasting influence, is humility. The Greek word Matthew selects and is translated into English as *Poor* (*ptochos*) was used in association with a beggar, connoting the idea of material *poverty*. Here, Jesus uses it in a spiritual context: being spiritually *poor*: one who is begging God for his salvation. Foundational to one's relationship to self, God and others is the need for one to come to grips with his abject spiritual *poverty* — one's inner realization of his lost hopelessness apart from God's intervention. Fundamental to effective influence is attribution to God (versus self) and His divine enablement.

This stands in opposition of one who possesses a spirit of being self-strong, the seedbed of personal pride.

Paul reflects on this attitude in Philippians 3:7-9 when he describes his personal righteousness in comparison to God's as *rubbish*. Isaiah 64:6 puts it this way: *And all our righteous deeds are like a filthy garment*. Summarily, counter intuitively, *Worthiness in this world cannot be attained without a sense of personal unworthiness*. One need take his eyes off of self and *regard one another as more important* (Philippians 2:3). Without genuine humility others will rightfully conclude “it's all about me,” which vastly diminishes one's influence. Such was the wrap on the Pharisees. The *poor in spirit* (akin to being repentant) are *blessed* because they've concluded after taking personal inventory a need to depend on God for their salvation; Jesus concludes, *“theirs is the kingdom of heaven.”*

B. IF YOU MOURN OVER PERSONAL SIN

Matthew 5:4 *“Blessed are those who mourn, for they shall be comforted.”*

The contextual progression of thought pertaining to *mourning* (*pentheo*) has to do with sorrowfulness over personal sin. It is a present participle meaning this outlook should be one of continuous action — reflective not only of personal repentance leading to salvation, but an ongoing attitude of *nothing good dwells in me, that is, in my flesh* (Romans 7:18). The person who is *poor in spirit* realizes his personal bankruptcy — which necessitates personal *mourning*, grief and agony over one's plight before a Holy and all-righteous God. James underscores this perspective on self when he writes, *Be miserable and mourn and weep; let your laughter be turned into mourning and your joy to gloom. Humble yourselves in the presence of the Lord, and*

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Ministries Cabinet Bible study, that he asked to have an identical study for his cabinet,” Zamora said.

“As I always say, this is done only through God! Praise the Lord that God keeps opening doors for Capitol Ministries in Latin America!”

Drollinger applauded Zamora and Pastor Muñoz for their work in putting the new ministries in motion.

As CM's Latin America Director, Zamora is tasked with recruiting Bible-teaching evangelists and pairing them with Christian political officials to create ministries to high-ranking leaders in the nations within his geographic area.

Honduras national political leaders are eager for in-depth teaching.

The Congressional ministry unofficially began meeting in September 2018 when Capitol Ministries Leader, Pastor Miguel Muñoz, met with 14 Congressman and 5 Congresswomen in the offices of Tomás Zambrano, the First Secretary of Congress.

During that first meeting, Pastor Muñoz led CM's The Missing Mandate in Modern Missions, Bible study which demonstrates the biblical primacy for reaching the world's political leaders with the Word of God.

Before the Capitol Ministries Bible study was established, regular prayer breakfasts were held by First Secretary of Congress Tomás Zambrano, that were attended by 50 Congressmen whom he said were “getting to know the Word of our God.”

Through the teachings of Capitol Ministries Bible Studies, political leaders will better understand their responsibility to influence the nation, Zamora said.

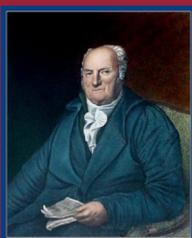
“We are really excited about the Honduras Capitol launch,” Drollinger said. “There is a real sense of revival in the capitol — I learned more from them than I think they learned from us.” “It's great to know too that Vice

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Elias Boudinot

“. . . without the almighty power of the Spirit of God enlightening your mind, subduing your will, and continually drawing you to Himself, you can do nothing . . .”



—Elias Boudinot, President of Congress; signed the Peace Treaty to End the American Revolution; first attorney admitted to the U.S. Supreme Court Bar; framer of the Bill of Rights; Director of the U.S. Mint.

Elias Boudinot, *The Age of Revelation* (Philadelphia: Asbury Dickins, 1801), pp. xii-xiv, from the prefatory remarks to his daughter, Susan, on October 30, 1782; see also *Letters of Delegates to Congress: 1774-1789*, Paul H. Smith, editor (Washington, D. C.: Library of Congress, 1992), Vol. XIX, p. 325, from a letter of Elias Boudinot to his daughter, Susan Boudinot, on October 30, 1782; see also, Elias Boudinot, *The Life Public Services, Addresses, and Letters of Elias Boudinot* (Boston and New York: Houghton, Mifflin, and Company, 1896), Vol. I, p. 260-262.

He will exalt you (4:9-10). *Mourning*, longing for a life free from sin, and to be with one’s Maker (cf. 2 Corinthians 5:2, 8) in turn, per this passage, implores God’s attention, empowerment: “*for they shall be comforted.*”

CONTRARY TO THE WAYS OF THE PHARISEES, IT IS THE EMPTYING OF SELF THAT ENABLES THE FILLING OF GOD:

For when I am weak, then I am strong is the similar counterintuitive paradoxical promise of 2 Corinthians 12:10. It is spiritual bankruptcy (*poor in spirit*) that leads to personal continual *mourning* that in turn facilitates Jesus’ conclusion of this Beatitude: *comforted* (*parakaleo*) (“to call alongside”) (cf. 2 Corinthians 1:3), the same word used elsewhere for the Holy Spirit, which can be translated “Helper.” Paraphrased: *Blessed* are those who *mourn* for they shall inure to themselves the help of God. Do you desire greater influence on the Hill? Here is the biblical prescription: Sober to your abject personal spiritual *poverty*. Once you realize you’re not so great, you position yourself for effective service; it is at this point God aids you.

Whereas the first two Beatitudes focus on one’s proper assessment of self, the following two pertain to a proper assessment of one’s self to God.

C. IF YOU DESIRE GOD’S APPROVAL

Matthew 5:5 “*Blessed are the gentle, for they shall inherit the earth.*”

If being *poor in spirit* and *mourning* over sin means one has forsaken personal merit in exchange for the economy of God’s gracious impartation, then it follows that one will possess a humble, *gentle* spirit in view of the holiness of God.

Gentleness (also translated in other English Bibles as “*meekness*”) has as its object the awe and respect of God. It means not self-strong. The Greek word for *gentleness* (*praos*) carries the idea of focus on the holiness of God. Contextually then, this is not so much about being *gentle* with others; it is about being humbled by and in the presence of the reality of who God is! I am meek when I compare my sinfulness to God’s holiness. In contrast the Pharisees were full of hubris and boastful of their personal merit whereas the redeemed are full of meekness in awe of God’s majesty and holiness.

Resultant is the fact *they shall inherit the earth*. In terms of being *salt and light* today, the existence of “not being self-strong” being desirous of God’s approval is an indispensable component of one possessing an inherited-from-God influence on the Hill.

D. IF YOU SEEK AFTER GOD’S WAYS

Matthew 5:6 “*Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.*”

Having given one’s self a vote of no-confidence, it follows that one will not only be awestruck, i.e., meek in view of His holiness, but will also pursue *hunger and thirst* after His *righteousness*. Voiding self, one desires to be filled with God’s ways! Show me a Member who *hungers* for God’s *righteousness* and I will show you a Member who is effectuating change in society; the inverse is true also.

Hungering and *thirsting* connote a strong passion in the soul. Herein is proper ambition: Not zeal to be famous or create a brand, but first be directed to know God! The more one crucifies and empties self (Galatians 2:20; the first two Beatitudes), the more one will desire and have the ability to be filled with God’s ways. *One*



cannot grab hold of God's pearls until they release the plastic pop-beads of self.

Such is the means of ultimate *satisfaction* in this life and such are the foundational ingredients of those who will be effective agents of preservation and illumination in culture.

THE PROGRESSION OF THE SEVEN BEATITUDES

The first two relate to one's proper relationship to **self**; these next two related to **one's proper relationship to God**. Now notice the following three: The stage is set for a proper relationship to **others**. Herein is the progression of thought: Jesus' path to effective influence.

To be effective in influencing others in a positive way, the aforementioned four prerequisites must first be in place.

E. IF YOU HELP OTHERS

Matthew 5:7 "*Blessed are the merciful, for they shall receive mercy.*"

Mercy (*eleemon*) (from which the English word *eleemosynary* is derived) means "beneficial or charitable."

It follows that one who has received much *mercy* via the pardon of sin on the Cross should, in their realization, display *mercy*, or charity, to others.

ONE WHO IS DESPONDENT OVER HIS SIN, RESULTING IN A WHOLEHEARTED PURSUIT OF GOD, WILL SHOW MERCIES TO HIS FELLOW MAN

Mercy carries the idea of "not giving somebody that which they deserve." God

is *merciful* to the sinner in this way; He pardons the sinner. In this same way, the beatitudinal believer displays *mercy* toward his fellow man. Such teachings by Jesus flew in the face of the smug Pharisees who were condescending, void of *mercy* toward those who failed to measure up to their standards. One's amount of influence on the Hill will be largely calculated by his willingness, attempts, and successes to *personally bless* the lives of others.

States Jesus, the specific result of one's characteristic *mercifulness* is that *he will receive mercy*. James 2:13 states this same promise in an opposite fashion: *For judgment will be merciless to one who has shown no mercy* (cf. Matthew 6:14-15). This is not to suggest that one gains salvation by being *merciful*; such is accomplished not by personal merit, but by God's grace through trust in Christ. Rather, the idea is this: to the degree the believer is *merciful* to his or her fellow man is the degree to which God is *merciful* to him in daily living. What goes around comes around. The idea is one of sowing and reaping: The one who sows *mercy* will reap *mercy*.

E. IF YOU ARE GENUINE WITH OTHERS

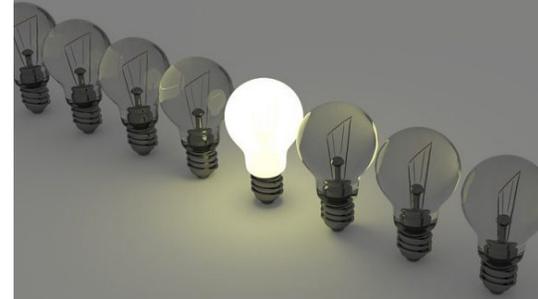
Matthew 5:8 "*Blessed are the pure in heart, for they shall see God.*"

When Jesus spoke these words in the Sermon on the Mount, Israel was in desperate straits. With a ripe history of disobedience to God, they found themselves under the control of an occupying foreign country (Rome) and an economy in shambles. They were under the religious misguidance of the religionists previously mentioned in the introduction. In that light, Jesus stating the above must have been liberating for those to whom He preached. The Pharisees in particular were not *pure in heart* — rather, they were pious in *heart* — toward their fellow man. Theirs

VERSE OF THE WEEK

Matthew 5:13-16

*"You are the salt of the earth . . .
You are the light of the world . . .
Let your light shine."*



Illumination of God's ways is normative behavior for Christ's ambassadors.

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President Pence and Secretary of State Pompeo have so effectively influenced President Hernandez to launch CM with his Cabinet members."

For 22 years, Capitol Ministries has been committed to establishing ministries to leaders around the world.

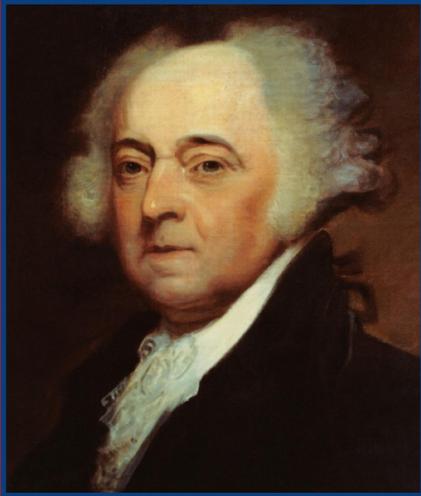
Through the power of the transformed hearts of political leaders, nations can and do change, Drollinger said. Solomon, as he trains his son to be the next leader of Israel, makes this point:

Righteousness exalts a nation, but sin is a disgrace to any people. Proverbs 14:34

"To God be the glory as Honduras turns toward Him in extremely noticeable, measurable ways," Drollinger said. **cm**



John Adams



"I Pray Heaven to Bestow The Best of Blessing on THIS HOUSE, and on ALL that shall hereafter Inhabit it. May none but Honest and Wise Men ever rule under This Roof!"

— John Adams, second President of the United States; signer of the Declaration of Independence; judge; diplomat; one of two signers of the Bill of Rights.

John Adams, *letter to Abigail Adams*, November 2, 1800.

was a guilt-trip religion of never-ending proportions.

Given these insights and the contextual progression of the passage, Jesus was proclaiming in a positive way, "Don't be pious toward your fellow man!" *Pure* (*katharos*) means "cleansing from dirt and contamination." The Greek word is the basis of the English word "catharsis," which means to purge, evacuate the emotions. To be *pure in heart* means to be real in every way — especially emotionally! Don't coat your relationships with a thick morass of pharisaical super-spirituality as though you are perfect when everyone, including yourself, knows that you are not! Be authentic with others! It is the person who truthfully communicates a sense of and transparency regarding personal brokenness over sin, but who is nonetheless passionate toward God and manifestly loving vis-à-vis others, who is most attractive and influential in life! Genuine people become the greatest preservative and illuminative people in a nation. This is the kind of person others want to be around versus phony spiritual know-it-alls with plastic spirituality who act like they have it all together! Ugh!

The result is intimacy with God: *they shall see God*. This phrase is in the future indicative tense and in the middle voice. Translated, that means: they shall be continuously seeing God for themselves. Herein then in the respective order of the Beatitudes is intimacy and *blessing* with self, God and others. What more could anyone desire?

G. IF YOU RECONCILE OTHERS TO GOD

Matthew 5:9 "Blessed are the peacemakers, for they shall be called sons of God."

The third aspect of personal relationship skills listed in the progression of the Beatitudes is that of being a messenger

of *peace* to others. In that the believer himself has made *peace* with God, such is the ambassador of God's *peace* to and for others. Every believer is an evangelist sharing God's salvation with others: He is a *peace maker* in the vertical sense. Again, note the progression: within the confines of horizontal relationships where one helps and is genuine, comes the ability to effectively share Christ. This represents the ultimate in cultural preservation and illumination, reconciling people to God in an eternal sense.

The Greek word used here for *sons* (*huios*) "expresses the dignity and honor of a child to his or her parents." Synonymous with being an ambassador for Christ as depicted in 2 Corinthians 5:20, is the idea in this passage of being a *son of God*: both are descriptors of being God's honorable representatives.

ONE WOULD THINK THE PREVIOUS SEVEN BUILDING-BLOCKS OF VIRTUE WOULD RESULT IN GREAT PRAISE BY OTHERS

HARDLY

What results is just the opposite reaction by the world.

III. TWO RESULTING ACCUSATIONS 5:10-11

The biblical litmus test relative to effective beatitudinal execution is this: To the degree one is being *persecuted* and *falsified* is the degree one is beatitudinal. If one is living an effective Christ-centered life characterized by the seven preceding indicators, it is guaranteed, given the progression of this passage, that one will be *persecuted* and *falsified*. Expect nothing else, my friend. This will be the world's response (as well as the response of Tares in the Church) to your godly living. If what follows is not



your experience, then how spiritual — according to Jesus’ definition — are you?

A. THEN YOU WILL BE PERSECUTED

Matthew 5:10 “*Blessed are those who have been persecuted for the sake of righteousness, for theirs is the kingdom of heaven.*”

2 Timothy 3:12 stereophonically underscores this same idea: *all who desire to live godly in Christ Jesus will be persecuted.*

Persecution is the evidence of true salvation and beatitudinal living. There will always be reaction, resentment and jealousy for those who live godly in Christ Jesus. Come to expect it; it is the believer’s badge of authenticity. Don’t be surprised!

B. THEN YOU WILL BE FALSIFIED

Matthew 5:11 “*Blessed are you when people insult you and persecute you, and falsely say all kinds of evil against you because of Me.*”

Expect abusive words behind your back. If it was said of Jesus, “*Behold, a gluttonous man and a drunkard, a friend of tax collectors and sinners!*” (Matthew 11:19), should you or I expect anything less? It follows that being *falsified* for Christ’s sake is a badge of authenticity.

IV. ONE RESPONSIVE APPROPRIATION 5:12

Matthew 5:12 “*Rejoice and be glad, for your reward in heaven is great; for in the same way they persecuted the prophets who were before you.*”

Matthew 5:11 and 12 do not state that one who is *persecuted* and *falsified* for living beatitudinally should endure it. No, it says you should feel *blessed*. This

is worth underscoring! Note in the beginning of this passage the same idea: “*Rejoice and be glad, for your reward in heaven is great . . .*” Tune your emotional response in times of *persecution* and *falsification* to align with how God sees the matter! Don’t be down! God views you as honorable! Commentator Pink states adroitly, “It is strong proof of human depravity that men’s curses and Christ’s *blessings* should meet on the same persons.” The believer is to *be glad* (*agalliao*), which is an imperative command meaning “to be overjoyed” in response to *persecution*. The KJV perhaps better captures this when it translates “*Rejoice and be glad*” as “*be exceedingly glad.*” The believer is commanded to respond not with doubt or sorrow over *persecution*, but rather he or she is to skip and jump with happy excitement! Such actions surrounding your life are indicative that you are building eternal *rewards*.

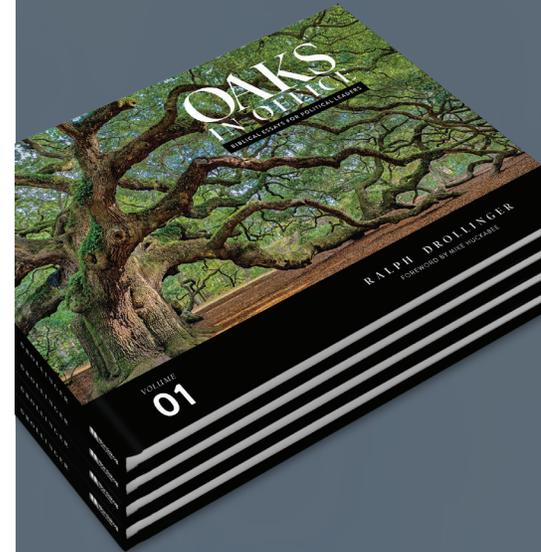
Reacting maturely to others’ negative responses to your godly living should be the norm in your life as illustrated by *the prophets who were before you*. What great company to keep!

V. TWO RESULTING ASSESSMENTS 5:13-14

A. RESULTING IN PRESERVATION TO SOCIETY

Matthew 5:13 “*You are the salt of the earth; but if the salt has become tasteless, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled under foot by men.*”

Salt is an appropriate metaphor in an ancient, non-refrigerated society. *Salt* was applied to meat in order to cure it and keep it from spoiling. In a similar sense, summarily indicative of the believer who lives godly will be his influence for good



OAKS IN OFFICE

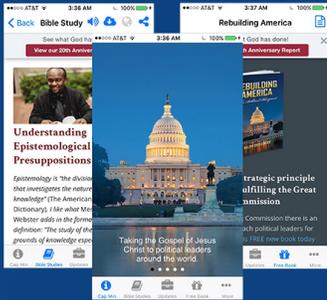
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to others and society. Spirit-filled Christians retard moral and spiritual spoilage by their measured maturity in Christ. Their character, actions, and policies are for the betterment of all in this world in the here and now.

What follows in this passage, "but if the salt has become tasteless, how will it be made salty again . . ." is a reiteration and summation of the failure of the aforesaid beatitudinal progression we have just studied. Said another way, if you are not beatitudinal, in reality you are not a preserver of society.

B. RESULTING IN ILLUMINATION TO SOCIETY

Matthew 5:14 "You are the light of the world. A city set on a hill cannot be hidden;"

The second indicator of one's spiritual maturity, beatitudinal living, can be measured by one's luminal output. I.e., how much light do you cast on your surroundings? In that salt works to preserve behind the scenes, light openly illuminates. It "cannot be hidden." Indicative of a beattitudinal believer is his conspicuous presence! The believing Public Servant need be about proclaiming the excellences of Him who called him. States 1 Peter 2:9, "But you are A CHOSEN RACE, A ROYAL PRIESTHOOD, A HOLY NATION, A PEOPLE FOR GOD'S OWN POSSESSION, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light. Illumination of God's ways is normative behavior for Christ's ambassadors. Many more are needed in D.C.!

VI. SUMMARY

I read an article that quoted the Pew Research findings regarding Congress, since the November 2016 elections, being composed of 91% Christians. The article concluded, "Then why aren't things different?" While the definition of "Christian" may include many who do not really follow Christ, the point remains, could it be that the believers on the Hill are not living out the progressive order of Jesus' Beatitudes? If they were, it would be indicated in the preservation and illumination of America! The influence of salt and light are an indication and equal to the beatitudinal maturity in the life of the believer. Pray the Holy Spirit will impart the progressive order of beatitudinal characteristics in your life so as to Maximize Your Influence on the Hill. To the degree you are beatitudinal is the degree you are influential. cm

MINISTRIES ESTABLISHED AND BUILDING

- UNITED STATES
Albany, New York
Annapolis, Maryland
Atlanta, Georgia
Austin, Texas
Boise, Idaho
Boston, Massachusetts
Denver, Colorado
Dover, Delaware
Carson City, Nevada
Charleston, West Virginia
Cheyenne, Wyoming
Columbia, South Carolina
Columbus, Ohio
Concord, New Hampshire
Hartford, Connecticut
Harrisburg, Pennsylvania
Honolulu, Hawaii
Jefferson City, Missouri
Lansing, Michigan
Lincoln, Nebraska
Little Rock, Arkansas
Madison, Wisconsin
Montpelier, Vermont
Nashville, Tennessee
Oklahoma City, Oklahoma
Olympia, Washington
Phoenix, Arizona
Providence, Rhode Island
Raleigh, North Carolina
Richmond, Virginia
Sacramento, California
Salem, Oregon
Santa Fe, New Mexico
Springfield, Illinois
Topeka, Kansas
Trenton, New Jersey

INTERNATIONAL

- Abuja, Nigeria
Accra, Ghana
Antananarivo, Madagascar
Asunción, Paraguay
Bangui, Central African Republic
Brasilia, Brazil
Bucharest, Romania
Bujumbura, Burundi
Dodoma, Tanzania
Freetown, Sierra Leone
Georgetown, Guyana
Kiev, Ukraine
Kigali, Rwanda
Kinshasa, Democratic Republic of the Congo
Libreville, Gabon
Lomé, Togo
Lusaka, Zambia
Malabo, Equatorial Guinea
Maputo, Mozambique
Mexico City, Mexico
Monrovia, Liberia
Montevideo, Uruguay
Nairobi, Kenya
N'Djamena, Chad
Ouagadougou, Burkina Faso
Port Moresby, Papua New Guinea
Porto-Novo, Benin
Quito, Ecuador
Riga, Latvia
San Jose, Costa Rica
Suva, Fiji
Tegucigalpa, Honduras
Vilnius, Lithuania
Warsaw, Poland
Yamoussoukro, Cote d'Ivoire
Yaoundé, Cameroon