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JULY 29, 2024

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U.S. Senator, Oklahoma

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FOCUSED ON THE WORD

# Do You Grieve or Quench the Holy Spirit?



Often in ministry, pastors in counseling situations end up dealing with the felt needs of individuals. But underlying those felt needs are the actual needs. The real needs are usually related to incorrect actions that stem from aberrant thinking, i.e., biblical ignorance or poor theology. *For as he thinks in his heart, so is he*, states Proverbs 23:7 (NKJV).

*Continued next page*

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- Rob Wittman* VA
- Steve Womack* AR
- Rudy Yakym* IN
- Ted Yoho* FL

WEEKLY BIBLE STUDIES

- Governors:** Fridays 9am (EST), Zoom
- Former Cabinet Members / White House Senior Staff:** Fridays 9am (EST), Zoom
- Senate Members:** Tuesdays 8am, rotating offices, hot breakfast served
- House Members:** Thursdays 8am, AG Hearing Rm., Longworth 1302, hot breakfast served

*The views expressed in each Bible Study are those of the author and do not necessarily reflect the position of any individual Bible Study sponsor.*



PUBLIC SERVANT  
ENDORSEMENT

**Gary Click**

*Ohio State Representative  
88th District*



“So many legislators in Ohio are believers, but we all need that weekly inspiration from other men of God. Being a pastor myself, as well as a legislator, sometimes it’s nice for me to be fed instead of being the one who is feeding other people. I am thankful for everything CapMin Ohio Ministry Leaders Pastor Brian Hanson and Pastor Brian Solomon do.

“I am thankful for everything Capitol Ministries does and for other CapMin ministry leaders in whatever sphere of influence they are working. Persevere. Don’t become discouraged. I like what John Quincy Adams said, ‘Duty is ours; results are God’s.’ Sometimes you might not feel like you are getting through or accomplishing what you want to accomplish, but God is always at work whenever you are in obedience to Him. People like me need people like you. God bless you, keep up the great work!”

## Do You Grieve or Quench the Holy Spirit?

Accordingly, and to shape proper thinking, a person must be guided by God’s Word. But to manifest right actions, God’s Word must be overwhelmingly powerful and convincing in the conscience of the individual—in his or her thinking. Our conscience is no better than what we are conscientious about.

This is where studying the great doctrines of the faith comes into play. When a person grasps and understands all that Scripture has to say about a particular subject, it will often be persuasive to the conscience—and guide the person into right actions.

With that introduction in view, I would like to study the great Bible doctrine of the Holy Spirit with you. May the profound truths about the Third Person of the Trinity help to further mature you in the faith and strengthen your thinking, conscience, and ensuing actions.

Ralph Drollinger

### I. INTRODUCTION

Jesus said to the disciples and ostensibly to believers today, *“I will ask the Father, and He will give you another Helper, that He may be with you forever”* (John 14:16). Jesus’ ministry with His disciples was limited by time as He would soon ascend into heaven. That God has empowered all believers with the Third Person of the Trinity is comforting news, known only through studying and applying the truth of the Scripture!

Known also as the *Helper* in Scripture, the Holy Spirit is God; the Bible identifies Him as one of three Persons ex-

isting as one God: God the Father, God the Son, and God the Holy Spirit. As the third member of the Godhead, He is tasked with the ministries of *helping* and empowering. Via His enabling, every public servant who is a follower of Christ can do what is right in his personal and vocational life. In the study that follows, “Do You Grieve or Quench the Holy Spirit?” we will learn more about who the Holy Spirit is, His presence and ministry, and His enabling, *helping* abilities in the believer’s life. It follows that, given His multifaceted positive functions, we would not want to *grieve* or *quench* Him.





## II. THE HOLY SPIRIT IS A PERSON

### A. RECOGNIZED AS A PERSON

Personal pronouns like “He” or “Him” are used to refer to the Holy Spirit rather than “it.” Note that “He” or “Him” is used four times in John 14:17 to refer to the Holy Spirit:

*“That is the Spirit of truth, whom the world cannot receive, because it does not see Him or know Him, but you know Him because He abides with you and will be in you.”*

### B. ATTRIBUTES OF PERSONALITY

Personality is defined by the presence of intellect, emotion, and volition. Notice each of these capacities is a part of the Holy Spirit as revealed in the following respective passages.

#### 1. Intellect

Romans 8:26 and 27 reveal that the Holy Spirit has intellectual capacity. He possesses the ability to know and understand reality:

*In the same way the Spirit also helps our weakness; for we do not know how to pray as we should, but the Spirit Himself intercedes for us with groanings too deep for words; ... He intercedes for the saints according to the will of God.*

What a comforting passage! As we often fumble around in our prayers, the Holy Spirit has the intellectual capaci-

ty to cut to the chase and read the desire of our hearts—effectuating our prayers to God the Father! He *helps* us to pray. (This passage has led me to conclude that quantity is more important than quality when it comes to praying.)

Furthermore, relative to intellect, in 1 Corinthians 2:10–11 notice that the Holy Spirit has the ability to *search* and comprehend:

*For to us God revealed them through the Spirit; for the Spirit searches all things, even the depths of God. For who among men knows the thoughts of a man except the spirit of the man which is in him? Even so the thoughts of God no one knows except the Spirit of God.*

The Holy Spirit aids in our understanding of both God and self. All of the above to say, the Holy Spirit is not some kind of ghost, nor is He esoteric in terms of our understanding of Him; He is a person as revealed by His intellectual capacity. Accordingly,

**He who dwells in the believer is both personal and intelligent. It follows that we should strive to have a personal, intellectual relationship with Him!**

#### 2. Emotion

The Holy Spirit possesses the ability to experience emotion. One passage, Ephesians 4:29–30, reveals that He

VERSE OF THE WEEK



## 1 Corinthians 6:19–20

*Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own? For you have been bought with a price; therefore glorify God in your body.*



God indwelt you with His Holy Spirit. And now He expects you to serve and glorify Him in every area of your life.



George Washington



*grieves* when we use the temple in which He dwells (our physical body, cf. 1 Corinthians 3:16) in ways uncharacteristic of Him. As an ambassador of Christ, you regularly and in multifarious ways mischaracterize the very nature of Him whom you actually carry around inside of you:

*Let no unwholesome word proceed from your mouth, but only such a word as is good for edification according to the need of the moment, so that it will give grace to those who hear. Do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.*

### 3. Volition

The Holy Spirit possesses the ability to determine and act decisively. This capability also reveals His personal nature as evidenced in 1 Corinthians 12:7, 11. Herein the Apostle Paul reveals that the Holy Spirit oversees determining and distributing spiritual gifts to believers:

*But to each one is given the manifestation of the Spirit for the common good. ... But one and the same Spirit works all these things, distributing to each one individually just as He wills.*

The following two Scriptures also serve to reveal the volitional aspect of the Holy Spirit:

*While they were ministering to the Lord and fasting, the Holy Spirit said, "Set apart for Me Barnabas and Saul for the work to which I have called them" (Acts 13:2).*

*"For it seemed good to the Holy Spirit and to us to lay upon you no greater burden than these essentials" (Acts 15:28).*

In summary of this first insight regarding the nature of the Holy Spirit, throughout Scripture God the Holy Spirit illustratively possesses intellect, emotion, and volition, which, when examined together, underscore that He is not a thing or a ghost, but rather can be likened to a person. This theological knowledge manifests in the practice of a very personal way of living with Him! As a believer, you can know Him Who lives in your heart! In fact, God the Holy Spirit desires to have an ever-increasing personal relationship! So, learn to talk to Him through prayer; consult with Him, and enjoy His ever-present company! He is there to help you, encourage you, guide you, and correct you! Memorize and meditate often on the opening passage of this study, John 14:16, in regard to the purpose and role of the Third Member of the Trinity. Again, Jesus states regarding His eventual departure from His disciples:

*"I will ask the Father, and He will give you another Helper, that He may be with you forever."*

## III. THE HOLY SPIRIT IS GOD

### A. ATTRIBUTES

The Scripture expressly declares that the Holy Spirit has the same attributes as God does. Note these common characteristics in the following chart:

"Direct my thoughts, words and work. Wash away my sins in the immaculate blood of the Lamb, and purge my heart by thy Holy Spirit, from the dross of my natural corruption, that I may with more freedom of mind and liberty of will serve thee, the everlasting God, in righteousness and holiness this day, and all the days of my life."

— George Washington, first president of the United States, commander-in-chief of the Continental Army, member of the Continental Congress, president of the Constitutional Convention, "Father of His Country," judge.

William J. Johnson, *George Washington, The Christian* (New York: The Abingdon Press, 1919).





The Holy Spirit	Attributes of Deity
Omniscient	<i>All-Knowing</i> Isaiah 40:13–14
Omnipresent	<i>Present Everywhere</i> Psalm 139:7
Eternal	<i>No Beginning or End</i> Hebrews 9:14
Truth	<i>Veracity; Integrity</i> 1 John 5:7–12; John 16:13

Scripture, which also expressly states that the Holy Spirit is obviously a different personage, harmonizes with the classic, tightest definition of the Trinity: three different personages of the same numerical essence. If the Holy Spirit is omniscient, omnipresent, eternal, and *infallible* (“incapable of being untruthful”), it stands to reason that He, too, is God. Note the following in this regard:

**Pseudo-Christian cults all have something in common—a faulty definition of the Trinity, erring at some biblically explicit point of definition.**

**B. STATEMENTS OF DEITY**

To support further the fact that the Holy Spirit is God, in 2 Corinthians 3:17 the Apostle Paul states explicitly the deity of the Holy Spirit:

*Now the Lord is the Spirit, and where the Spirit of the Lord is, there is liberty.*

In Acts 5:3–4, Peter references an aforementioned point in this study, the personal nature of the Holy Spirit as illustrated by the fact that Ananias lied to Him. But notice further that Peter associates lying to the Holy Spirit as synonymous with lying to God:

*But Peter said, “Ananias, why has Satan filled your heart to lie to the Holy Spirit and to keep back some of the price of the land? While it remained unsold, did it not remain your own? And after it was sold, was it not under your control? Why is it that you have conceived this deed in your heart? You have not lied to men but to God.”*

These passages and many others underscore the historic scriptural underpinnings for the doctrine of the Trinity and specifically herein, that the Holy Spirit is a member of it.

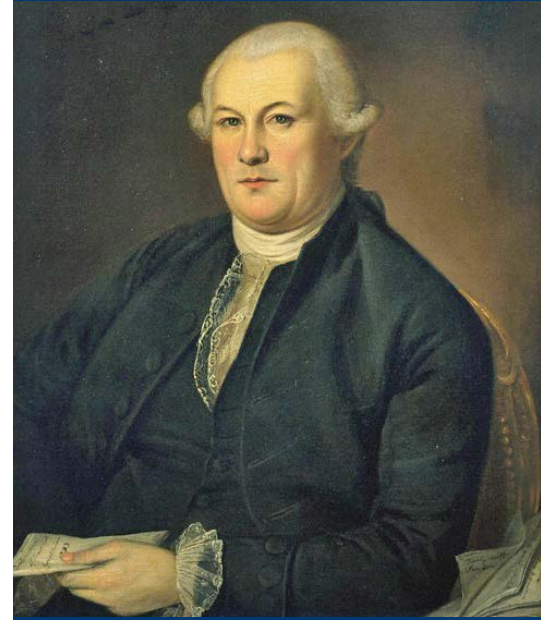
**IV. THE WORK OF THE HOLY SPIRIT**

As a personal member of the Trinity, the Holy Spirit has certain responsibilities, and what follows is an assortment of those. For instance, according to Psalm 104:30, the Holy Spirit is active in creation and its continual renewal:

*You send forth Your Spirit, they are created; and You renew the face of the ground.*

In a world cursed with sin, one of the ministries of the Holy Spirit is to sus-

Elias Boudinot



“Let us enter on this important business under the idea that we are Christians on whom the eyes of the world are now turned. ... [L]et us earnestly call and beseech Him, for Christ’s sake, to preside in our councils. ... We can only depend on the all powerful influence of the Spirit of God, Whose Divine aid and assistance it becomes us as a Christian people most devoutly to implore. Therefore I move that some minister of the Gospel be requested to attend this Congress every morning ... in order to open the meeting with prayer.”

— Elias Boudinot, president of Congress, signed the Peace Treaty to end the American Revolution, first attorney admitted to the U.S. Supreme Court Bar, framer of the Bill of Rights, director of the U.S. Mint.

Elias Boudinot, *The Life, Public Services, Addresses, and Letters of Elias Boudinot*, J. J. Boudinot, editor (Boston: Houghton, Mifflin & Co., 1896), Vol. I, 19, 21, speech in the First Provincial Congress of New Jersey.



John Hancock



He called on the state of Massachusetts to pray:

“That the spiritual kingdom of our Lord and Savior Jesus Christ may be continually increasing until the whole earth shall be filled with His glory.”

— John Hancock, signer of the Declaration of Independence, president of Congress, American Revolutionary War general, governor of Massachusetts.

John Hancock, *Proclamation for a Day of Public Thanksgiving*, October 29, 1788.

## Do You Grieve or Quench the Holy Spirit?

tain and maintain our fallen earth and its ecosystem prior to the coming of *a new heaven and new earth* as described in Revelation 21:1 and 22:1–3.<sup>1</sup>

Last, in terms of a quick survey, note yet another important responsibility of the Holy Spirit:

### The Holy Spirit Bears Witness of Christ

Attests that Jesus is the Christ	John 15:26
Will disclose or reveal Christ	John 16:14
Will not speak of Himself	John 16:13

### V. THE MINISTRY OF THE HOLY SPIRIT IN SALVATION

One of the most important areas of the Spirit’s work is regarding God’s plan of salvation. Yet another connotation of the Holy Spirit’s being our *Helper* is related to an individual’s salvation. Jesus states in this regard (John 16:7–8):

*“But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I go, I will send Him to you. And He, when He comes, will convict the world concerning sin and righteousness and judgment.”*

By the Holy Spirit, sinners are convicted of their sin and born into God’s kingdom, John 3:5–8:

*Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit he cannot enter into the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not be amazed that I said to you, ‘You must be born again.’ The wind blows where it wishes and you hear the sound of it, but do not know where it comes from and where it is going; so is everyone who is born of the Spirit.”*

As it specifically relates to the role of the Holy Spirit in salvation, note what He does in this regard per Titus 3:5–7:

*He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit, whom He poured out upon us richly through Jesus Christ our Savior, so that being justified by His grace we would be made heirs according to the hope of eternal life.*

Lastly, in terms of the ministry of the Holy Spirit in salvation, according to Ephesians 1:13–14, the Holy Spirit *seals* and guarantees the believer’s salvation:

*In Him, you also, after listening to the message of truth, the gospel of your salvation—having also believed, you were sealed in Him with the Holy Spirit of promise, who is given as a*





*pledge of our inheritance, with a view to the redemption of God's own possession, to the praise of His glory.*

An explanation about the *sealing with the Holy Spirit* is in order. A *seal* was usually a signet ring or a cylinder engraved with the owner's name or a particular design. This ancient emblem was used to *seal* goods, to demonstrate ownership, to attest to a document's authenticity, or to physically impress upon something an early form of a trademark. To the point, the idea of an ancient *seal* indicated ownership and security. Here in Ephesians, Paul picks up on this cultural understanding to represent and communicate the believer's guarantee of future blessings.

**God states that the personal presence of the Holy Spirit in the life of the believer is the promise of our inheritance in the future!**

What a wonderful assurance of salvation! When saved by the Holy Spirit, a believer is simultaneously *sealed* by the Holy Spirit for all eternity per this magnificent passage (and many others)!

## **VI. THE MINISTRY OF THE HOLY SPIRIT IN THE BELIEVER'S LIFE**

### **A. HE INDWELLS EVERY BELIEVER**

The setting of the book of Romans records the Apostle Paul's speaking to

saved individuals; it is one of the primary books of the New Testament regarding the doctrine of salvation. In chapter 8, verse 9, notice how the Holy Spirit relates to those who are redeemed:

*However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him.*

This passage unequivocally indicates that it is impossible to be a Christian and not be indwelt by the Holy Spirit. There should be no question in your mind that if you have come to faith in Christ, you are also indwelt by the Spirit of God.

### **B. HE GUIDED THE AUTHORSHIP OF SCRIPTURE**

Another ministry of the Holy Spirit in the life of the believer can be identified in 1 Corinthians 2:12–13 (the “we” that follows is a reference to Paul and the other apostles):

*Now we have received, not the spirit of the world, but the Spirit who is from God, so that we may know the things freely given to us by God, which things we also speak, not in words taught by human wisdom, but in those taught by the Spirit, combining spiritual thoughts with spiritual words.*

In other words, the Holy Spirit inspired the authors of Scripture—what they wrote came from Him; He guid-

John Jay



“Condescend, merciful Father! to grant as far as proper these imperfect petitions, to accept these inadequate thanksgivings, and to pardon whatever of sin hath mingled in them for the sake of Jesus Christ, our blessed Lord and Savior; unto Whom, with Thee, and the blessed Spirit, ever one God, be rendered all honor and glory, now and forever.”

— John Jay, president of Congress, diplomat, author of *The Federalist Papers*, original chief justice of the U.S. Supreme Court, governor of New York.

William Jay, *The Life of John Jay* (New York: J & J Harper, 1833), Vol. I, 518, Appendix V, from a prayer found among Mr. Jay's papers and in his handwriting.



Francis Scott Key



ed the penning of Scripture that so blesses every believer to this day!

Second Peter 1:21 serves to further underscore this inspiration.

*For no prophecy was ever made by an act of human will, but men moved by the Holy Spirit spoke from God.*

### C. THE BELIEVER HAS RESPONSIBILITIES IN RELATION TO HIM

Again, given the significant and profound benefits that inure to the life of the believer, no follower of Christ in his right mind would ever want to short-circuit the Holy Spirit's empowerment in any way. Yet the Bible says that condition is possible—so beware!

#### 1. Do Not Grieve Him

As mentioned earlier in the study, in Ephesians 4:30 Paul instructs the believers at the Church in Ephesus not to *grieve* the personally indwelling Holy Spirit. This is worth stating again: God is *grieved* when believers fail to live in accordance with their new life in Christ. You have been bought with a price, and you carry around inside of you the Holy Spirit. Represent Him well! Don't make His inhabitation a difficult daily chore—one to which He does not look forward!

#### 2. Do Not Quench Him

In 1 Thessalonians 5:19 Paul states imperatively,

*Do not quench the Spirit.*

If it is normative for the Holy Spirit who dwells in you to continually create a fire in your bosom to live righteously, then sinning carries the idea of dousing or *quenching* that fire. Do not douse all His power that would otherwise consistently and continually dwell within you!

#### 3. Be Continually Filled with Him

Continuing along the lines of His personal empowerment to enable you to live righteously, take careful note of Ephesians 5:18:

*And do not get drunk with wine, for that is dissipation, but be filled with the Spirit.*

Herein Paul is not so much contrasting two different kinds of lifestyles as he is comparing two lives that are controlled by outer forces. This passage indicates that for the indwelled believer to be totally controlled by an outer force is normative and desirable—in this case, not *wine* but the power of the Holy Spirit. He should permeate every area of your being, which, in the case of a public servant, should include policymaking! There must be no compartmentalization as to what portion of a believer's life is *filled* or controlled by the Holy Spirit. To oppose His *filling* in any area is in essence to *quench* Him.

In a cursory study of the ministry of the Holy Spirit in the life of the believer, the following point should also be well understood:

“May I always hear that you are following the guidance of that blessed Spirit that will lead you into all truth, leaning on that Almighty arm that has been extended to deliver you, trusting only in the only Savior, and going on in your way to Him rejoicing.”

— Francis Scott Key, U. S. attorney for the District of Columbia, author of “The Star-Spangled Banner.”

Hugh A. Garland, *The Life of John Randolph of Roanoke* (New York: D. Appleton & Company, 1853), Vol. II, 104, from Francis Scott Key to John Randolph.





**We are baptized  
in the Holy Spirit  
when we are saved,  
but there are many  
subsequent fillings of  
the Holy Spirit.<sup>2</sup>**

Whereas the baptism of the Holy Spirit in the life of the believer occurs in a positional sense at the time of salvation, in a practical, ongoing sense, there are many *fillings* of the Holy Spirit. These *fillings* occur whenever the believer exhales sin (confesses and repents) and then inhales, so to speak, i.e., asks God to reappropriate the fullness and control of the Holy Spirit in and over the throne of his life. To illustrate and underscore this important truth regarding the Holy Spirit, note that in the book of Acts, only one time are believers baptized by the Holy Spirit—at the Day of Pentecost in Acts 2. However, this historical narrative tells of numerous times when the believers are *filled* with the Holy Spirit. Importantly, deal with sin in your life to remain *filled* and empowered by the Holy Spirit on a daily basis.

#### **4. A Further, Critical Understanding Relative to Being Filled**

Colossians 3:16 provides a keen insight regarding further understanding of this vitally important truth:

*Let the word of Christ richly dwell within you, with all wisdom teaching and admonishing one another with psalms and hymns and spiritual songs, singing with thankfulness in your hearts to God.*

The same attributes listed at the end of Ephesians 5:18 appear in Colossians 3:16 also—only the cause is different in each passage. *Letting the word of Christ dwell in you richly* and *being filled with the Spirit* in a deductive sense are the same, i.e., *being filled with the Spirit* is commensurate with the degree to which the *Word of Christ dwells in you!* This is a huge insight. The Word is your charging station that allows your vehicle to remain energized and operate effectively for His glory and purpose: no Word = no power.

#### **5. Keep from Sin**

Galatians 5:16 states:

*But I say, walk by the Spirit, and you will not carry out the desire of the flesh.*

Building further on this concept, the key to living a victorious Christian life is the lifelong fundamental habit of Bible study, which will keep you *filled with the Spirit*; this is synonymous with *walking in the Spirit*, which is the deterrent to *carrying out the desires of the flesh*.

**The degree to  
which you are filled  
with the Word is  
the degree to which  
you will become  
powerful in the Spirit  
and resist the  
temptation to  
be fleshly.**

*Jonathan Trumbull*



He called on the state of Connecticut to pray that

**“God would graciously pour out His Spirit upon us and make the blessed Gospel in His hand effectual to a thorough reformation and general revival of the holy and peaceful religion of Jesus Christ.”**

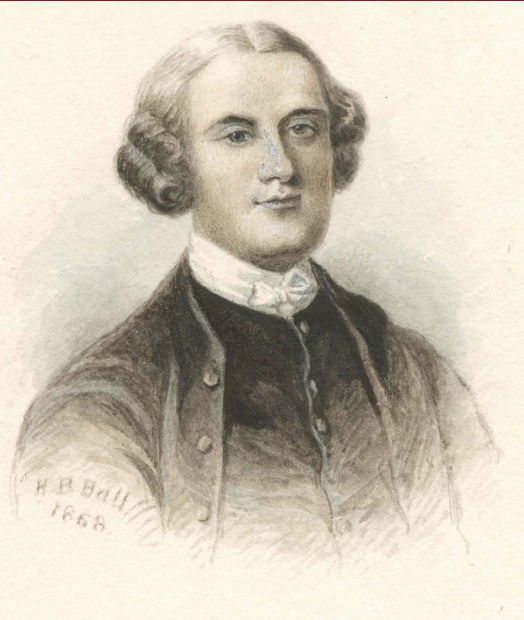
— Jonathan Trumbull, judge, legislator, governor of Connecticut, confidant of George Washington, who called him “Brother Jonathan.”

Jonathan Trumbull, Governor of Connecticut, *A Proclamation for a Day of Public Thanksgiving*, October 12, 1770.





Richard Stockton



### D. EVIDENCE OF THE BELIEVER'S BEING FILLED WITH THE HOLY SPIRIT

When a believer is *filled with the Holy Spirit*, he will exhibit the *fruit of the Spirit*. Examine Galatians 5:22–25 with this in mind:

*But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. Now those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also walk by the Spirit.*

The nine characteristics of *being filled with the Holy Spirit* in this passage are not characteristics you are supposed to conjure up and discipline yourself to do as much as they are evidence or indicators of the believer who is *filled with the Holy Spirit*: He comes out of your pores when you let Him! Do these attributes of His indwelling, *filling*, and empowering presence characterize you? Are you exhibiting these qualities in your own life? What unconfessed sin(s) is/are preventing Him from permeating and exuding from your life?

Of note here and in any study on the Holy Spirit, *being filled with the Spirit* is both critical and progressive. That a believer must *be filled with the Spirit* versus *walking* in the flesh is of critical importance. But *being filled with the Spirit* is also progressive: a believer who has *walked in the Spirit*

for many years will evidence more of the *fruit of the Spirit* than a believer who has *walked in the Spirit* for only several months.

### VII. APPLICATION

Observe carefully and meditate on 1 Corinthians 6:19–20:

*Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own? For you have been bought with a price: therefore glorify God in your body.*

This passage must have major significance in every believer's life!

**God has bought you out of this world at a tremendous cost to Himself! At the same time that He purchased you with the blood of Christ, He bought you, my friend! And He indwelled you with His Holy Spirit.**

Now He expects you to serve Him and glorify Him as you live out the remainder of your earthly existence! These theological truths regarding the Holy Spirit need to recreate and shape your identity, i.e., how you see yourself in this life! They need to inform every area of your service to Him: through personal devotion of oneself, personal commitment to family, and personal commitment as a public servant to your nation. Do not *grieve* or *quench* Him in any area of your life!

“As my children will have frequent occasion of perusing this instrument, and may probably be particularly impressed with the last words of their father, I think it proper here not only to subscribe to the entire belief of the great and leading doctrines of the Christian religion, such as the being of God; the universal defection and depravity of human nature; the Divinity of the person and the completeness of the redemption purchased by the blessed Savior; the necessity of the operations of the Divine Spirit; of Divine





“Declaration of Independence” painting by John Trumbull, 1819, oil on canvas, U.S. Capitol, Washington, D.C.



- |                                   |   |                                     |   |
|-----------------------------------|---|-------------------------------------|---|
| 1. George Wythe, Virginia         | 13. Arthur Middleton, South Carolina    | 25. George Clymer, Pennsylvania     | 37. John Witherspoon, New Jersey              |
| 2. William Whipple, New Hampshire | 14. Thomas Heyward, Jr., South Carolina | 26. William Hooper, North Carolina  | 38. Samuel Huntington, Connecticut            |
| 3. Josiah Bartlett, New Hampshire | 15. Charles Carroll, Maryland           | 27. Joseph Hewes, North Carolina    | 39. William Williams, Connecticut             |
| 4. Benjamin Harrison, Virginia    | 16. George Walton, Georgia              | 28. James Wilson, Pennsylvania      | 40. Oliver Wolcott, Connecticut               |
| 5. Thomas Lynch, South Carolina   | 17. Robert Morris, Pennsylvania         | 29. Francis Hopkinson, New Jersey   | 41. John Hancock, Massachusetts               |
| 6. Richard Henry Lee, Virginia    | *18. Thomas Willing, Pennsylvania       | 30. John Adams, Massachusetts       | *42. Charles Thomson, Secretary, Pennsylvania |
| 7. Samuel Adams, Massachusetts    | 19. Benjamin Rush, Pennsylvania         | 31. Roger Sherman, Connecticut      | 43. George Read, Delaware                     |
| *8. George Clinton, New York      | 20. Elbridge Gerry, Massachusetts       | *32. Robert R. Livingston, New York | *44. John Dickinson, Pennsylvania             |
| 9. William Paca, Maryland         | 21. Robert Treat Paine, Massachusetts   | 33. Thomas Jefferson, Virginia      | 45. Edward Rutledge, South Carolina           |
| 10. Samuel Chase, Maryland        | 22. Abraham Clark, New Jersey           | 34. Benjamin Franklin, Pennsylvania | 46. Thomas McKean, Delaware                   |
| 11. Lewis Morris, New York        | 23. Stephen Hopkins, Rhode Island       | 35. Richard Stockton, New Jersey    | 47. Philip Livingston, New York               |
| 12. William Floyd, New York       | 24. William Ellery, Rhode Island        | 36. Francis Lewis, New York         |   |

There were 56 signers of the Declaration of Independence. The painting portrays only 47. The 5 men whose names are starred were not signers. The portraits of the following 14 signers do not appear in the painting.

- |                                 |                             |                                 |                          |
|---------------------------------|-----------------------------|---------------------------------|--------------------------|
| Matthew Thornton, New Hampshire | George Taylor, Pennsylvania | Thomas Nelson, Jr., Virginia    | Button Gwinnett, Georgia |
| John Hart, New Jersey           | George Ross, Pennsylvania   | Francis Lightfoot Lee, Virginia | Lyman Hall, Georgia      |
| John Morton, Pennsylvania       | Caesar Rodney, Delaware     | Carter Braxton, Virginia        |                          |
| James Smith, Pennsylvania       | Thomas Stone, Maryland      | John Penn, North Carolina       |                          |

Richard Stockton (continued)

faith accompanied with an habitual virtuous life; and the universality of the Divine Providence: but also, in the bowels of a father’s affection, to exhort and charge [my children] that the fear of God is the beginning of wisdom, that the way of life held up in the Christian system is calculated for the most complete happiness that can be enjoyed in this mortal state, [and] that all occasions of vice and immorality is injurious either immediately or consequentially—even in this life.”

— Richard Stockton, signer of the Declaration of Independence, judge.

*The Last Will and Testament* of Richard Stockton, dated May 20, 1780.





1. Worth noting here is that Psalm 104:30 and other related passages serve to counter the idea that man by himself can destroy his earthly habitat. To think that man can annihilate the earth stems from an ultra-hubristic, secular worldview of the supreme importance of man. In contrast, the Bible states that God remains omniscient, omnipresent and omnipotent in the current affairs of mankind and that He reigns supreme over the environment He created in the first place. It follows that the believer can wholly rely on God's promises pertaining to His sustainment of the earth's ecosystem, even with man's Fall in view.

In the book of Genesis, God promises never to flood the earth again (Genesis 9:11), and in the Sermon on the Mount, God promises always to send rain, which specifically includes mention of its falling on the unrighteous (Matthew 5:45). God's common grace and biological sustainment are ongoing promises in a fallen world (cf. Matthew 6:25–32) and contradict such fad theories as global warming.

2. A historical portion of Evangelicalism believes in what is commonly known and referred to as the “Second Baptism.” Advocates believe that one receives the indwelling Holy Spirit at a future point after receiving Christ. Personally, I adhere to the theological position that the Holy Spirit indwells every believer at the point in time when he or she repents from sin and comes to faith in the Lord Jesus Christ, i.e., the believer is indwelt at salvation (cf. Romans 8:9; Acts 11:17). Advocates of the Second Baptism position usually cite the book of Acts. Those who oppose this position believe that Acts is a historical narrative account of the beginning of the Church and is not necessarily normative/exemplary for Christian practice today. In arguing their viewpoint, they cite the doctrinal books of the NT (such as Romans), which inarguably provide normative guidelines for the orthopraxy of the believer today.

Embracing the Second Baptism position can lead to an overly subjective and mystical personal faith, in that much emphasis is placed on His internal, personal guidance versus the objective revelation of Scripture that is outside of oneself. But having said that and stating that I hold to that position, the orthopraxy of many non-Second Baptism believers reveals little place for the *Helper* to impress or guide in their Christian experience; rather, theirs is an overreliance on the objective, outside source of Scripture only for guidance. These Evangelicals are too often characterized by a rigidity and legalistic approach to Scripture with a less-than-personal (or in my humble opinion, attractive) manifestation of Christianity. All this explanation is to illustrate that theology matters today! It is extremely important because one's orthodoxy (theological understandings) leads to one's orthopraxy (the outworking practice of one's faith).



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